

# NACDS Total Store Expo 2017

AUGUST 19 - 22, 2017

SAN DIEGO CONVENTION CENTER - EXHIBIT HALLS A-G - SAN DIEGO, CALIFORNIA

**REVISION**

Date: 3/8/2017  
By: CARLOS D'APARICIO

**BOOTH COUNT**

Inventory as of 02/17/2017

Dimension	Size	Qty	SqFt
10x10'	100	236	23,600
13x13'	169	18	3,042
10x20'	200	194	38,800
10x30'	300	19	5,700
13x26'	338	2	676
10x40'	400	3	1,200
20x20'	400	81	32,400
20x30'	600	30	18,000
20x40'	800	9	7,200
30x30'	900	18	16,200
30x40'	1,200	6	7,200
30x50'	1,500	4	6,000
40x40'	1,600	2	3,200
40x50'	2,000	1	2,000
50x50'	2,500	2	5,000
100x120'	12,000	1	12,000
<b>Totals:</b>	<b>626</b>		<b>182,218</b>

**BLDG. LEGEND:**

**DRAWING INFO**

Passport Line Item Number:  
**3302799**  
Facility:  
SAN DIEGO CONVENTION CENTER  
Hall / Level:  
EXHIBIT HALLS A-G  
City & State:  
SAN DIEGO, CALIFORNIA  
Scale: CUSTOM  
Job #: 407214  
AE: JACKIE WOLANSKY  
Prod. AE: KATHY BANTA  
Started: 2/28/2017  
Started By: KIMBERLEY BUCKLEY  
Prod. Branch: SAN DIEGO

**FREEMAN**

**Disclaimer** - Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
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- In order to ensure a safe and smooth move in, target dates will be strictly enforced.
- Shipments that arrive within their target date/timeline will be unloaded on a first come first serve basis and are guaranteed to be delivered by end of that target day.
- Target date/times apply to DIRECT freight shipments ONLY. See "Hanging Sign" Forms for other deadlines.
- When scheduling other services (labor, electrical) please be aware of your freight delivery and schedule accordingly.
- Exhibitors do not need to be in their booth for delivery, or be prepared to install their exhibits.
- If you have any questions regarding your move in, please contact [martin.coladonato@freeman.com](mailto:martin.coladonato@freeman.com)
- Morning delivery times (7am-11:00am) - check in at the marshaling yard between 6:30am-10am.
- Afternoon delivery times (11:00am-3pm) - check in at the marshaling yard between 10:30am-2:30pm.
- **Please note: the marshaling yard will close at 3:00pm on move in days**

### Building Legend

<p><b>FE:</b> FIRE EXTINGUISHER <b>FEC:</b> FIRE EQUIPMENT CABINET <b>FDV:</b> FIRE DEPARTMENT VALVE <b>SP:</b> STAND PIPE <b>SV:</b> SPRINKLER VALVE <b>PH:</b> FIRE HOSE CABINET <b>OUTLET:</b> OUTLET <b>W:</b> WATER</p>	<p><b>DOOR LEGEND</b> (Hall) (Door Type) (Bank Number) Ex: C02 Doors (C=Hall - G=Glass Doors - 2=Bank #2)</p> <p><b>DOOR TYPES</b> F = Front Hall Doors F = Freight Doors G = Glass Doors X = Emergency Exit Doors BAY = Bay-side Lobby Doors F = Freight Doors</p>	<p>Floor Loads: 350 lbs. per sq. ft.</p> <p>Clearances: Halls A, B &amp; C: 27 ft. to the bottom of truss; 40 ft. to ceiling Halls D &amp; E: 27 ft. to bottom of truss; 39 ft. to ceiling Halls F, G &amp; H: 36 ft. to bottom of truss; 64 ft. to ceiling</p> <p>Utility Boxes: Floor utility boxes are on 30 ft. centers; all boxes have phone and electrical (110 v. on 30 amp breakers, single phase, and 208 v. on 60 amp breakers, single phase)</p>	<p><b>COLUMNS: FOUR COLUMN TYPES</b></p> <ul style="list-style-type: none"> <li>● COLUMNS EXHIBIT HALLS A,B,C - 3" DIAMETER (EACH)</li> <li>● AIRWALL COLUMNS BETWEEN HALLS C &amp; D - 5' x 8"</li> <li>● AIRWALL COLUMNS BETWEEN HALLS D,E,F,G,H - 5' DIAMETER</li> <li>● ALL OTHER COLUMNS - 3" DIAMETER</li> </ul>
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- TARGET MOVE-IN**
- 8am - THURSDAY, AUGUST 17th, 2017
  - 11am - THURSDAY, AUGUST 17th, 2017
  - 1pm - THURSDAY, AUGUST 17th, 2017
  - 8am - FRIDAY, AUGUST 18th, 2017

File Path: O:\WCRC\Floor plans\Shows\1708-Aug\National Association of Chain Drug Stores - Total Store Expo - 407214\Target\NACDS 817 FP.dwg | Tab Name: Target Plan L3302799.FP